

April 16, 2026

**Subject: Bid No. 4599.4 Vertical File Cabinets**

This is Amendment Number 3

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through April 29, 2027. All terms and conditions remain the same.

**Supplier(s):**

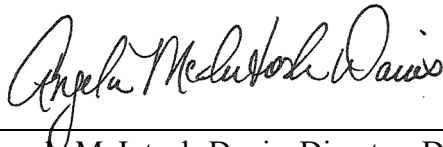
**Douron, Inc.**

**COMMENTS:**

Revised contract summary attached.

**REFER QUESTIONS TO: Saudy Espinal, Buyer II, 240-740-7537**

Approved: \_\_\_\_\_



Angela McIntosh-Davis, Director, Department of Procurement.

AMD:se

Distribution: Supplier(s);  
Bid File